



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Carter Bo Berg*

*Allen County-Scottsville High School, Class of 2025*

*Football, Soccer, Volleyball*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Kennedy Carter*

*Allen County-Scottsville High School, Class of 2026*

*Basketball, Golf, Tennis*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*DJ Fields*

*Allen County-Scottsville High School, Class of 2026*

*Basketball, Cross Country, Track - Outdoor*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Allison Ford***

*Allen County-Scottsville High School, Class of 2026*

***Basketball, Golf, Tennis***

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Alex Stamps*

*Allen County-Scottsville High School, Class of 2025*

*Cross Country, Swimming, Tennis*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe Tate", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Kash Taylor*

*Allen County-Scottsville High School, Class of 2025*

*Cross Country, Swimming, Tennis*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe Tate", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Ryan Wolfe*

*Allen County-Scottsville High School, Class of 2025*

*Archery, Soccer, Swimming*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

Commissioner